

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages which include music suggestions, Elaine Rendler's column, Paul Covino's ritual commentary, and the music planning template come from *Today's Liturgy*, a liturgy preparation guide published quarterly by OCP. The page which includes a suggested Introduction to Mass and General Intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP.

24th Sunday in Ordinary Time

9/16/2007 Year C

ABBREVIATIONS USED IN MUSIC SUGGESTIONS

①	 Corresponds to first reading	GP2	 <i>Glory & Praise</i> (Second Edition)
②	 Corresponds to second reading	H	 <i>Heritage Missal</i> (published yearly)
③	 Corresponds to Gospel reading	J, J2	 <i>Journeysongs</i> (hymnal) <i>Journeysongs</i> (Second Edition)
④	 Corresponds to entrance antiphon	MI	 <i>Music Issue</i> (published yearly)
⑤	 Corresponds to Communion antiphon	R, R2	 <i>Rise Up and Sing</i> (young people)
⑥	 Corresponds to responsorial psalm	SS1, SS2	 <i>Spirit & Song and Spirit & Song</i> (Volume 2) (young adults)
⑦	 Corresponds to the Gospel acclamation	TM	 <i>Today's Missal</i> (published three times yearly)
BB	 <i>Breaking Bread</i> (published yearly)	UC	 <i>United in Christ/Unidos en Cristo 2006-08, music resource</i>
CM	 <i>Companion Missal</i> (published yearly)	VOZ	 <i>One Faith/Una Voz</i> (hymnal)
CPC2	 <i>Choral Praise Comprehensive</i> (Second Edition)	✠	 Trinitas (octavo)

Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,
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24th Sunday in Ordinary Time

9/16/2007 YEAR C

ENTRANCE ANTIPHON

See Sirach 36:18

Give peace, Lord, to those who wait for you and your prophets will proclaim you as you deserve. Hear the prayers of your servant and of your people Israel.

FIRST READING

Exodus 32:7–11, 13–14 (132C)

The people of Israel forgot God's goodness and turned to idols. Moses pleaded with God for mercy, and the Lord God showed kindness to them.

RESPONSORIAL PSALM

Psalm 51:3–4, 12–13, 17, 19

I will rise and go to my father.

SECOND READING

1 Timothy 1:12–17

The apostle Paul described to Timothy why he gave thanks to the Lord. Despite Paul's sin, Christ Jesus treated him mercifully and strengthened him.

GOSPEL ACCLAMATION

2 Corinthians 5:19

God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.

GOSPEL

Luke 15:1–32 or 15:1–10

Jesus taught that God loves a sinner as a loving father receives back a wayward son. Repentance leads to joy, celebration, music, dancing, gifts, and food.

COMMUNION ANTIPHON

Psalm 35:8

O God, how much we value your mercy! All mankind can gather under your protection.

Our Gospel sums up today's focus: "...there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance."

Repentance can mean several things. It can mean recognizing a wrong committed and being sorry about it or recognizing past actions and changing our ways. The latter is conversion! If we want to change our hearts, we must first change our minds. Are we, as liturgical musicians, open to a conversion experience in our ministry? I don't know what exactly that will mean for you, but it will require growth, and growth is painful.

Will it require being open to new musical styles? Will it require giving up some favorite hymns and songs? Will a break for a while from music ministry be necessary for that conversion to take place, or can changes be made in the midst of it all? Do not fear conflict or confusion; pray and be patient. Perhaps it is the Holy Spirit moving you to a new level of faith.

The Church is in need of healing and unity. The music makers may be of great help during these tumultuous times. Be open to the spiritual guidance of Pope Benedict XVI. He is an enigma and is brilliant. I suggest you read his remarkable first encyclical, *Deus Caritas Est* (usccb.org/pope/CARITAS-06-eng.pdf).

A beautifully haunting rendition of penitential Psalm 51, "Speak to Me," by Bernard Huijbers (1922–2003), from his collection *Wake Your Power* (OCP 9784TL), is appropriate for Communion today.

— Elaine Rendler

MUSIC SUGGESTIONS*

See page 72 for abbreviations

ENTRANCE SONG Gathering or Processional

Let Us Go to the Altar (Schutte) BB/MI 306 H 463 UC 732

GP2 539 J2 800 VOZ 773 OCP 10509TL

Bless the Lord, My Soul (DeBruyn/Applegate) J 245

For the Beauty of the Earth dix BB/MI 595 CM 162 H 382

UC 563 CPC2 383 GP2 704 J 464 J2 642 R 24 R2 293

VOZ 602 NTY 139

O Bless the Lord (Michaels) BB/MI 569 H 352 UC 520

CPC2 362 GP2 679 J 675 J2 623 R 70 R2 243 VOZ 575

④ Praise, My Soul, the King of Heaven LAUDA ANIMA BB/MI 578

H 361 UC 526 CPC2 367 GP2 685 J 366 J2 612 VOZ 562

④ Rejoice, the Lord Is King DARWALL'S 148TH BB/MI 733 H 304

UC 477 J 406 J2 478 VOZ 508

RESPONSORIAL PSALM and GOSPEL ACCLAMATION

Respond & Acclaim (Alstott) 134–135

A Lectionary Psalter (Schiavone) 164, 252

PREPARATION OF THE GIFTS

Softly and Tenderly Jesus Is Calling THOMPSON BB/MI 684

H 332 CPC2 340 J2 557 VOZ 313

The King of Love My Shepherd Is ST. COLUMBA BB/MI 478

H 451 UC 689 CPC2 438 GP2 632 J 461 J2 733 R 44 R2 208

VOZ 724 NTY 33 OCP 11563TL

Seed, Scattered and Sown (Feiten) BB/MI 343 H 483 UC 770

CPC2 495 GP2 516 J 545 J2 811 VOZ 818 OCP 9920TL

Flow River Flow (Hurd) BB/MI 643 H 325 UC 270 CPC2 330

GP2 455 J 541 J2 541 SS2 235 VOZ 295 OCP 8790TL

COMMUNION SONG

Yes, I Shall Arise (Alstott) BB/MI 675 GP2 491 J 373 J2 590

OCP 8988TL

I Have Loved You (Joncas) BB/MI 622 CM 128 H 416 UC 574

CPC2 399 GP2 710 J 615 J2 649 VOZ 612

⑤ Our Blessing Cup (Hurd) BB/MI 349 H 480 CPC2 489

GP2 513 J 601 J2 92 OCP 9102TL

One Bread, One Body/Un Pan, Un Cuerpo (Foley) BB/MI 348

CM 108 H 472 UC 761 CPC2 490 GP2 499 J 668 J2 820

R2 189 SS1 161 VOZ 824 NTY 72 OCP 20103TL

④ ⑥ Amazing Grace/Sublime Gracia NEW BRITAIN BB/MI 440

CM 133 H 431 UC 601 CPC2 423 GP2 615 J 460 J2 713

R2 219 SS1 104 VOZ 639 NTY 214

SONG OF PRAISE or SENDING FORTH

Sent Forth by God's Blessing ASH GROVE BB/MI 375 H 504

UC 719 CPC2 504 GP2 588 J 400 J2 768 VOZ 745

The Church's One Foundation AURELIA BB/MI 403 CM 99

H 517 UC 793 CPC2 464 GP2 573 J 455 J2 779 VOZ 770

Lord, You Give the Great Commission ABBOT'S LEIGH BB/MI 366

H 277 UC 703 CPC2 291 GP2 401 J 381 J2 452 VOZ 738

④ Immortal, Invisible, God Only Wise ST. DENIO BB/MI 579

J 422 J2 621

CHORAL and INSTRUMENTAL

Give Us Peace (Roberts) OCP 10397TL

Father of Mercy (Alstott) OCP 8810TL

*For additional music suggestions, visit liturgy.com.

24th Sunday in Ordinary Time

9/16/2007 YEAR C

Time _____ Name of Presiding Minister _____

CALL TO WORSHIP

Music Rehearsal/Liturgical Catechesis _____

Introduction, see *Prayer of the Faithful*, page 77 _____

INTRODUCTORY RITES

Entrance/Gathering Song _____

Rite of Sprinkling or Penitential Rite _____

Glory to God _____

LITURGY OF THE WORD

First Reading _____

Responsorial Psalm _____

Second Reading _____

Gospel Acclamation _____

Gospel _____

Homily/Preaching _____

Dismissal of the Catechumens and Elect _____

General Intercessions, see *Prayer of the Faithful*, page 77 _____

LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts _____

Eucharistic Acclamations _____

Holy _____

Memorial Acclamation _____

Great Amen _____

Communion Rite

Lord's Prayer _____

Lamb of God _____

Communion Processional _____

Psalm or Hymn of Praise/Instrumental or Silence _____

CONCLUDING RITE

Sending Forth _____

Choral Anthem of the Day _____

Prelude/Postlude _____



COME HOME

The Golden Calf is a strong image, from the Bible to the Faustian legends, of rejecting God. But God is faithful and patient in allowing the prodigal to come back home. When we do, Jesus says all creation rejoices because the lost is found. We have sacramental healing of the sinner and the sick, through penance and anointing of the sick, to lead us back to the “great Feast of Heaven.” You are invited to share in the wedding banquet of God. Are you coming back to where you should be?

Twenty-Fourth Sunday in Ordinary Time,
Year B. Illustration © 2001 K. Sullivan.
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Today Catechetical Sunday is observed in many places, and various resources for this occasion are published each year by USCCB Publishing (800-235-8722, usccb.org). The theme for Catechetical Sunday this year (“Encountering the Living Christ”) is not drawn from today’s Scripture readings and need not be superimposed onto today’s celebration of Mass. Rather, observe the occasion by blessing the community’s catechists at Mass today. An outline of an appropriate blessing is provided in the *Book of Blessings* (ch. 4; The Liturgical Press, 800-858-5450, litpress.org). The blessing follows the prayer of the faithful, which could include a petition like the following: “That the ministry of our parish catechists may help each of us to encounter the living Christ in our lives, we pray...”

As the *Catechism of the Catholic Church* indicates, “Catechesis is in-

trinsically linked with the whole of liturgical and sacramental activity.... Liturgical catechesis aims to initiate people into the mystery of Christ (It is ‘mystagogy.’) by proceeding from the visible to the invisible, from the sign to the thing signified, from the ‘sacraments’ to the ‘mysteries’” (1074–1075). The Federation of Diocesan Liturgical Commissions (202-635-6990, fdlc.org) produces a variety of resources to assist with liturgical catechesis, including the Web-based *Three Minute Liturgical Catechesis* and printed bulletin inserts on the liturgical year, the Eucharist, Sunday celebrations in the absence of a priest, weddings, funerals, Communion from the cup, and liturgical participation.

Liturgy of the Hours: Begin week four of the psalm cycle.

— Paul Covino

Introduction to the Celebration

Jesus has come into the world to show God's love and to save sinners.

Penitential Rite

Lord Jesus, fulfillment of the covenant, Lord, have mercy.
Christ Jesus, shepherd who seeks the lost, Christ, have mercy.
Lord Jesus, light in our darkness, Lord, have mercy.

Presiding Minister

General Intercessions

Israel's God is faithful from generation to generation;
therefore, we present our concerns before the Most High.

Leader

- A** That all the baptized open their hearts
to be quick to forgive and ready to seek reconciliation,
we pray to the Lord:
- B** That farmers and growers whose crops are ripe
gather rich harvests to feed the world's people,
we pray to the Lord:
- C** That victims of natural disaster—
earthquake, flood, windstorm, drought, heat or cold—
receive the help they need to rebuild their lives,
we pray to the Lord:
- That boys and girls who have disappeared
and youth who live in the streets
find shelter and a warm welcome from people who care,
we pray to the Lord:
- D** That this community of the Eucharist
reach out to those far from the church and receive them with joy,
we pray to the Lord:
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Presiding Minister

God of heaven and earth, you seek out the lost until they are safe.
Draw us and all our brothers and sisters close to your side.
We ask this in the name of the Good Shepherd, Christ Jesus our Lord.